

# **Department U**

## **Photography**

**Chairpersons - Alton Bradley, Marjorie Bradley,  
Susanna Holt, Linda Sweat**

All entries in this department will be accepted on Saturday, July 15 from 9:00am till 1:30pm.

- 1) Anyone who derives 25% of their income from photography is considered professional and not eligible to enter exhibits.
- 2) If you enter the adult category, you may not enter the youth category.
- 3) No more than two prints may be entered in any one lot by one person.
- 4) Photography previously entered at the Greene County Fair is not eligible to re-enter.
- 5) Prints in Class 1 and Class 2 must be of sizes: 5" x 7" to 16" x 20" and mounted on mat board only! No frames accepted for judging.
- 6) Prints may be mounted on any color mounting board with the maximum size for photo work being 26" in any direction.
- 7) Skyscapes include sunsets, lightning, and clouds.
- 8) Landscapes may include buildings, bridges, nature, people or wildlife, which is recognizable as scenery.
- 9) Macro-Photography is extreme close-ups taken with macro, telephoto lenses, bellows or tubes.
- 10) Motion Photography is panning, blurring sports, racing, playing, peak of action and stop action.
- 11) Abstracts are special designs and effects.
- 12) Architecture includes any man-made structure, buildings, bridges, and towers.
- 13) Plant world includes nuts, mushrooms, and flowers.
- 14) In Class 3, three related snapshots will be required for each category and must be of sizes (4 x 6). All three snapshots must be mounted on mat board or poster board for each category entered in Class 3.

**ALL EXHIBITS WILL BE HUNG WITH BINDER CLIPS AND PEG BOARD HOOKS (furnished by the Fair). No other hangers required.**

**All premium checks void after sixty (60) days.**

### **CLASS 1 - Color Prints**

**(5" x 7" to 16" x 20")**

**AWARDS: 1st - \$8.00; 2nd - \$6.00; 3rd - \$4.00; Best of Show - \$12.50**

- Lot 1 - People
- Lot 2 - Skyscapes
- Lot 3 - Macro Photography
- Lot 4 - Landscape
- Lot 5 - Still Life
- Lot 6 - Animals
- Lot 7 - Motion Photography
- Lot 8 - Architecture
- Lot 9 - Close Up Portrait or Landscape (5x7 or 8x10)
- Lot 10 - Storyboard on poster board with 5+ photos (22x28)
- Lot 11 - Open
- Lot 12 - 'Best of Show'

### **CLASS 2 - Black & White Toned Prints**

**(5" x 7" to 16" x 20")**

**AWARDS: 1st - \$8.00; 2nd - \$6.00; 3rd - 4.00; Best of Show - \$12.50**

- Lot 1 - People
- Lot 2 - Motion Photography

Lot 3 - Abstract - Special Effects  
Lot 4 - Architecture  
Lot 5 - Landscape  
Lot 6 - Open  
Lot 7 - "Best of Show"

**CLASS 3 - Color Snapshots  
(4 x 6")**

**AWARDS: 1st - \$8.00; 2nd - \$6.00; 3rd - \$4.00;**

Lot 1 - Animals & People  
Lot 2 - Plantworld or Landscape

**Following are the Rules and Regulations for Classes 4 & 5:**

Exhibitor CANNOT be a 4H Club member (see Department C - Class 9 if you are a 4H member).

Prints must measure 4" x 6" or 5" x 7" (your choice).

Individual prints must be mounted on mat board or poster board with no more than 2" border on each side.

Exhibitors can enter two prints per lot.

No hangers required. These will be furnished by the Fair.

**CLASS 4 - Grades 1st - 6th**

**AWARDS: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00**

Lot 1 - People  
Lot 2 - Landscapes & Skyscapes  
Lot 3 - Animals  
Lot 4 - Flowers  
Lot 5 - Open

**CLASS 5 - Grades 7th - 12th**

**AWARDS: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00**

Lot 1 - People  
Lot 2 - Landscapes & Skyscapes  
Lot 3 - Animals  
Lot 4 - Flowers  
Lot 5 - Open